

**APPLICATION FOR A CONFERENCE TRAVEL GRANT
PHD AND FAST-TRACK STUDENTS**

| STUDENT IDENTIFICATION | | | |
|---|--|-----------------------------|---|
| SURNAME | GIVEN NAMES | STUDENT NUMBER | |
| ACADEMIC UNIT / DISCIPLINE | | TELEPHONE NUMBER | |
| THESIS TOPIC | | | COTUTELLE <input type="checkbox"/> YES <input type="checkbox"/> NO |
| EMAIL | FIRST TERM OF REGISTRATION IN PH.D. PROGRAM <input type="checkbox"/> JANUARY <input type="checkbox"/> MAY <input type="checkbox"/> SEPTEMBER | YEAR | PROGRAM <input type="checkbox"/> PH.D. <input type="checkbox"/> FAST-TRACK |
| PLEASE SUBMIT THE FOLLOWING DOCUMENTS WITH YOUR APPLICATION | | | |
| <input type="checkbox"/> WRITTEN CONFIRMATION THAT YOUR PUBLICATION IS ACCEPTED AT THE CONFERENCE <input type="checkbox"/> CONTRIBUTIONS AND RECOMMENDATIONS OF THE ACADEMIC UNIT AND / OR THE SUPERVISOR WITH SIGNATURES <input type="checkbox"/> ABSTRACT OF YOUR PRESENTATION WITH OFFICIAL AUTHORS LIST | | | |
| NAME OF CONFERENCE | | | |
| LOCATION OF CONFERENCE | CITY | PROVINCE/STATE | COUNTRY |
| GEOGRAPHICAL ZONE (PLEASE REFER TO MAP) | <input type="checkbox"/> A (\$ 650) <input type="checkbox"/> B (\$ 750) <input type="checkbox"/> C (\$ 425) <input type="checkbox"/> D (\$ 550) <input type="checkbox"/> E (\$ 300) <input type="checkbox"/> OTHER (\$800) | | |
| DATE OF CONFERENCE | FROM | TO | CONFERENCE WEBSITE (IF APPLICABLE) |
| | YEAR MONTH DAY | YEAR MONTH DAY | |
| HOW IS THE TOPIC OF THE CONFERENCE RELATED TO YOUR THESIS? | | | |
| | | | |
| EXPLAIN THE RELEVANCE OF THE CONFERENCE FOR YOUR RESEARCH | | | |
| | | | |
| TITLE OF YOUR PRESENTATION | | | <input type="checkbox"/> POSTER <input type="checkbox"/> VERBAL PRESENTATION |
| NAME OF THE FIRST AUTHOR OF THE PUBLICATION | | CO-AUTHOR(S) | |
| HAVE YOU REQUESTED FINANCIAL ASSISTANCE FROM ANOTHER ORGANIZATION FOR THIS SAME CONFERENCE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| IF YES, PLEASE SPECIFY <input type="checkbox"/> APTPUO <input type="checkbox"/> CUPE <input type="checkbox"/> GSAED <input type="checkbox"/> HOME FACULTY <input type="checkbox"/> OTHER: _____ | | | |
| NUMBER OF TRAVEL GRANTS OBTAINED FROM THE FGPS? | DATES AND AMOUNTS: | | |
| _____ | YEAR MONTH DAY | \$ _____ | YEAR MONTH DAY \$ _____ |
| I CONFIRM THAT I READ THE RULES OF THE PROGRAM AND THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS COMPLETE AND ACCURATE. | | | |
| _____ | | _____ | |
| DATE | | SIGNATURE (GRANT REQUESTER) | |

THESIS SUPERVISOR'S RECOMMENDATION

IS THE STUDENT'S THESIS TOPIC INDICATED ON PAGE 1 EXACT? YES NO

IS THE PUBLICATION TOPIC DIRECTLY RELATED TO THE THESIS? YES NO

PLEASE EXPLAIN THE RELEVANCE OF PARTICIPATING INTO THIS CONFERENCE AT THIS STAGE OF THE CANDIDATE'S RESEARCH PROGRAM

NAME (PRINT)

EMAIL

I CONFIRM THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS COMPLETE AND ACCURATE.

_____ DATE

_____ SIGNATURE (THESIS SUPERVISOR)

FOR ADMINISTRATIVE USE ONLY

APPROVED REJECTED

REFERENCE

APPROVAL OF THE ASSOCIATE DEAN



_____ NAME (PRINT)

_____ DATE

_____ SIGNATURE